

# NUSSRAH

MAGAZINE

Issue 23

March/ April 2015 CE- Jumad I / Jumad II 1436 AH

## The Brutality of Western Civilisation

“Let neither your  
wealth nor your  
children divert you  
from the  
remembrance of  
Allah”

Regime and its  
Agents in Media  
Peddle Lies about  
Hizb ut-Tahrir

Sheikh Ata Ibn Khalil Abu Al-Rashta  
(Ameer of Hizb ut-Tahrir)

## Tafsir Al-Baqarah 114 -119

National  
Action Plan  
is to Strengthen  
America's Raj in  
Pakistan

To Avenge RasulAllah (saw)  
Pakistan's Army Must Response  
By Closing French Embassy

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# Dawa, Jihad and Iman

Allah (swt) and His Messenger have commanded Dawa and Jihad as an obligation. RasulAllah (saw) established the dominance of Islam throughout the Arabian Peninsula through Dawa and Jihad. The authorities of kufr fell one after the other and the people submitted to Islam in droves. He (saw) laid a strong basis for the opening of the lands of the Persian and Roman Empires that occurred during the time of the Khilafah Rashida through Jihad. The Ummah emerged as the leading state in the world through Dawa and Jihad. Her armies were mobilized and emerged triumphant, paving the way for a great Islamic civilization, which mesmerised the world with its achievements. Until today, the Pakistan Armed Forces considers itself as an inheritor of that great tradition and its heroes are Khalid Bin Waleed, Salahudeen and Muhammad bin Qassim.

Yet, the regime is colliding with the deeply held values and aspirations of the Ummah, her deep Imaan in Islam. The regime has proclaimed that it will no longer distinguish between the lowly miscreants who attack our armed forces and slaughter our children and the noble mujahideen are fighting the American occupied forces. Also, it has not escaped the notice of the people that when the Ummah waged Jihad against America's then competitor, Soviet Russia, Washington itself praised the mujahideen as heroes. However, now that America itself is occupying Muslim Land, Washington demands that Jihad is condemned as terrorism and mobilizes its

agents within Pakistan's military and political leadership to do the same.

Moreover, to strengthen its service to its American masters in the face of popular opposition, the regime has cold-heartedly exploited the Peshawar attack. Unable to persuade the Ummah to lessen her attachment to Islam, the regime is resorting to force. It has launched a National Action Plan to militarize the judiciary, amongst other measures. However, when any authority becomes increasingly dependent on military force, it further exposes the fact that it has no truth on its side to win the people over with. Instead of seeking to be an entity of justice and truthfulness, the regime has doomed itself to being characterized by domination and coercion.

Nonetheless, the regime will fail in supporting falsehood by force, inshaaAllah, for Islamic history is replete with examples of brave Muslims standing up for truth despite all manner of harsh measures against them. Such suppression of truth moves all the Muslims to play their part, small or great, including the men of Nussrah whose might and strength is enough to stop the tyrants in their tracks. By the permission of Allah (swt), the rule of force and tyranny in this age will be smashed on the hardened anvil of Imaan.

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# Tafseer Al-Baqarah: 114-119

From the Book “Introduction to the Tafseer of the Quran” by the Ameer of Hizb ut-Tahrir, the eminent jurist and statesman, Shaikh Ata ibn Khalil Abu Ar-Rashta:

وَمَنْ أَظْلَمُ مِمَّنْ مَنَعَ مَسَاجِدَ اللَّهِ أَنْ يُذَكَّرَ فِيهَا اسْمُهُ  
وَسَعَى فِي خَرَابِهَا أُولَئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا  
خَائِفِينَ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الآخِرَةِ عَذَابٌ  
عَظِيمٌ • وَلِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ فَأَيْنَمَا تُوَلُّوا فَجَهَّ وَجْهُ اللَّهِ  
إِنَّ اللَّهَ وَاسِعٌ عَلِيمٌ • وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا سُبْحَانَه بَلْ لَه  
مَا فِي السَّمَاوَاتِ وَالْأَرْضِ كُلٌّ لَه قَانِتُونَ • بَدِيعُ  
السَّمَاوَاتِ وَالْأَرْضِ وَإِذَا قَضَى أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ  
فَيَكُونُ • وَقَالَ الَّذِينَ لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللَّهُ أَوْ تَأْتِينَا  
آيَةٌ كَذَلِكَ قَالَ الَّذِينَ مِنْ قَبْلِهِمْ مِثْلَ قَوْلِهِمْ تَشَابَهَتْ  
قُلُوبُهُمْ قَدْ بَيَّنَّا الْآيَاتِ لِقَوْمٍ يُوقِنُونَ • إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ  
بَشِيرًا وَنَذِيرًا وَلَا تُسْأَلُ عَنْ أَصْحَابِ الْجَحِيمِ

*“Who is more cruel than the one who prevents the mosques of Allah from His name being recited therein, and strives for their destruction? It was not for such men to enter them except in fear. For them there is disgrace in this world, and for them there is a mighty punishment in the other world. To Allah belongs the East and the West. So, whichever way you turn, there is the Face of Allah. Indeed, Allah is All-Embracing, All-Knowing. They say: “Allah has got a son.” Pure is He. Nay, to Him belongs all that there is in the heavens and the earth. All stand obedient to Him. (He is the) Originator of the heavens and the earth. When He decides a matter, He simply says to it: “Be”, and it comes to be. Those who do not know say: “Why is it that Allah does not speak to us, nor does a sign come to us?” So spoke those before them as these people do. Their hearts resemble each other. We have indeed made the signs clear for the people who have certitude. Surely, We have sent you with*

*the truth, as a bearer of good tidings, and a warner, and you will not be asked about the people of Hell.” (al-Baqarah: 114-119)*

These ayat are connected to those Allah mentioned in the preceding ayat about those who used to say to the believers, “You are upon nothing”. These were the Jews, Christians and Polytheists. When any of them took over the worship place of the other they would prevent them from remembering Allah in these and strive to ruin them. Their reality in the time of the Prophet (saw) and before it shows the same. When the Jews took over the worship places of the others or when these were in their lands they would prevent them from worship in these and seek to ruin them. This is what the Jews did with the Christians and vice-versa. This is also what the Polytheists did with the Messenger of Allah (saw) when the Sacred Masjid was in their control. They prevented the Messenger and his Companions from Umrah and from doing *tawaf* around it.

This matter is also a sensible and witnessed reality in our time. The wars waged by the Jews, Christians, Serbs, Hindus, and Russians against the Muslims in Palestine, Lebanon, Bosnia, India, Kashmir and Chechnya show how the disbelievers purposefully target the minarets, domes and masajid with missiles and other weapons, with hatred and intent.

Allah, the exalted, elucidates the following in these ayat:

1. No one is more oppressive than the one who prevents mention of the word of truth in places of worship and seeks to destroy these, whether materially, by physically destroying them or neglecting them, or figuratively, by making them void of the call to Islam and spreading in them false calls.

“Who is more cruel...?” is rhetorical question for rebuke, rebuking that anyone be worse than those described.

“Who is more cruel than the one who prevents the mosques of Allah...” that is, the most oppressive of preventers are those who prevent the masjid of Allah. This is on the style of His saying, **“Who is more cruel than the one who fabricates lies against Allah” (al-Saff: 7)**, that is, the most oppressive of fabricators are those who fabricate lies against Allah. Similarly, **“Who is more cruel than the one who conceals a witness he has from Allah” (al-Baqarah: 140)**, that is, the most oppressive of concealers are those who conceal a witness they have from Allah.

Thus, the expression “most cruel” in all these ayat is with respect to the subject matter mentioned in them.

2. “It was not for such men to enter them except in fear”, that is, it was not for such people to enter the masjid in a state of security. This is a prohibition from their being allowed to enter in a state of security. Entering in a state of security means that they are in authority over them.

“For such men [*ulaa’ik*]” is a demonstrative pronoun pointing to those mentioned in the previous ayah, those who prevent the remembrance of Allah in places of worship and strive for their ruin. However, the text is general and consideration is for the generality of the expression not the specificity of the cause of revelation. Hence, it includes everyone who prevents mention of Allah in masjid and strives to ruin them.

Thus, the meaning is: O believers, it is prohibited for you to allow those who prevent the mention of Allah in masjid and strive for their ruin to have authority over them.

The prohibition here is definitive, by the indication of, “...for them there is disgrace in this world, and for them there is a mighty punishment in the other world.” Further, this prohibition, “It was not for such men to enter them except in fear” is on the same style as His saying, **“It is not for you to harm the Messenger of Allah” (al-Ahzab: 53)**, that is,

it is prohibited for you to harm the Messenger of Allah (saw). The same is the case with His saying, **“It is not for a believer, male or female, when Allah and His Messenger decide a matter, that they have any choice in the matter.” (al-Ahzab: 36)**, that is, it is prohibited for every believing man and woman to disobey a matter decided by Allah and His Messenger (saw).

3. “...for them there is disgrace in this world, and for them there is a mighty punishment in the other world.” This is mention of the punishment of those who prevent the mention of Allah in masjid. Their punishment

is disgrace in this world, that is, humiliation, shame and exposing of their evil and the making apparent of the disease of their hearts – as He (swt) says, **“Or do those in whose hearts is a disease think that Allah will not expose their grudges?” (Muhammad: 29)** – and in the hereafter a severe, immense torment.

4. Allah, the Exalted, has made the entire Earth a place of prayer and pure – **“Any man whom the time of prayer reaches, then let**

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**him pray wherever he is**” (Agreed upon). Thus, if the houses of Allah are destroyed by those described in the previous ayat and prayer in them is made impossible, then let each person pray wherever he is and let him direct his face towards the Sacred Masjid whichever direction it be in, for all directions are Allah’s; He is their owner and creator.

So if the direction of the Sacred Masjid is towards the East, let him pray in that direction and if it is West, then in that direction, and if any other, then towards that. In all these cases, he will be directing himself towards Allah, the Exalted.

**“To Allah belongs the East and the West...”**, that is, Allah is the owner and creator of all directions. The East and West are mentioned here to indicate upon all directions from which the Sun rises on the horizon and is seen by the eye. It rises in the East from multiple points according to the seasons of the year. That direction from the first point to the last on the Eastern horizon is “the East”. Likewise the West.

It is mentioned elsewhere, **“Lord of the two Easts and Lord of the two Wests” (al-Rahman: 17)**. Here, the “two Easts” are the first point from where the Sun rises and the last, according to the seasons of the year. That is, the beginning of the places where the Sun rises and its end, through the year. Likewise the “two Wests”.

Similarly, we find, **“I take oath by the Lord of the Easts and the Wests” (al-Ma’arij: 40)**. The “Easts” here are the points of the rising of the Sun from the East as per the seasons of the year and likewise the “Wests”.

All of these – “East and West”, “two Easts and two Wests” and “Easts and Wests” are mentioned as a metonymy [*kinaya*] for Allah, the Exalted, being the owner and creator of all directions and He, the Exalted, is encompassing in mercy, knowledgeable of

what benefits His slaves – “Indeed, Allah is All-Embracing, All-Knowing.”

5. Allah then informs us that those mentioned in the previous ayah – the Jews, Christians and Polytheists – say that Allah has taken a son. The Jews say, **“Uzair is the son of Allah”** and the Christians say, **“The Messiah is the son of Allah” (al-Tawba: 30)** and the Polytheists say that the angels are the daughters of Allah.

**“So ask them, “Does your Lord have daughters while they have sons?” Or, had We created angels as females while they were witnessing? Beware! They are the ones who, by way of a lie of theirs, (have the audacity to) say, “Allah has children” - and they are absolute liars. Is it that Allah has chosen daughters (for Himself) instead of sons? What is the matter with you? How (arbitrarily) do you judge? Then, is it that you do not think about it?” (al-Saffaat: 149-155)**

Allah then informs us that He is transcendent and exalted above their lies and that He is the owner of the heavens and the earth and everyone and everything therein. All are submitted and obedient to Him.

“Nay [*bal*]” is for transition, that is, for invalidating their false claim that Allah has a son.

The use of ‘ma’, which lexically is for the non-rational beings, in His saying, “Nay, to Him belongs all that there is in the heavens and the earth”, is to indicate that the status of all created things in the heavens and earth, in particular those they claim are the sons of Allah, is the status of inanimate objects. Nay, it is ever lower with respect to the greatness of Allah. There is a vast difference between Allah and His creation. They understood that the son, normally, is of the genus of the father and the matter here is not so. Rather, the matter here is of Creator and created. This,

then, is a metonymical [*kinaya*] expression for the foolishness of the beliefs of those who said about created things that they are the sons of the Creator.

“All stand obedient to Him” – the *tanween* in *kullun* (all) is in substitution for the omitted annexed phrase, that is, all that is in the heavens and earth and all that they make as sons for Allah...all of these are obedient and submitted to Allah, the Exalted. As for the believer, his obedience and submission is apparent. As for the disbeliever, there are multiple positions narrated about the manner of their submission, the most correct of which is what was related from Mujahid that the submission of the disbeliever is the prostration of his shadow whilst he is unwilling, like with the saying of Allah, **“To Allah prostrate all in the heavens and earth, willingly or unwillingly, as do their shadows, by morn and by evening.”** (al-Ra’d: 15)

6. Allah, the Exalted, is the originator of the heavens and earth. Origination [*ibda’*] is to bring something into existence that has no precedent. That is, he is their Creator, and no thing is too difficult for him. When He intends a thing, it occurs as He intends it.

*Badee’* [lit. origination] here is in meaning of *mubdi’* [originator] by the morphological substitution of *muf’il* to *fa’eel*, as with the substitution of *mu’lim* [pain-causing] to *aleem* [painful].

“When He decides a matter”, that is, when he intends a matter, as with His saying, **“His matter when He intends a thing is but that He says to it, ‘Be!’ and it is.”** (Yasin: 82) “Be’ and it is” is a metonymy for the immediate occurrence of whatever Allah intends as He intends it.

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us?”

7. Allah (swt) informs us that “those who do not know”, those mentioned in the previous ayah, “So spoke those before them as these people do”, that is, the polytheist Arabs who had sought the like of the signs sent to earlier peoples.

**“They said, “We shall never believe in you unless you cause a spring to gush forth for us from the earth.”**” (al-Isra: 90)

**“So, let him bring a sign to us, as the earlier ones were sent with.”** (al-Anbiya’: 5)

**“Why the angels are not sent down to us or why do we not see our Lord?”** (al-Furqan: 21)

This is what the polytheist Arabs said to the Messenger of Allah (saw) and these sayings of theirs were similar to what previous disbelieving nations said to their prophets, in asking for signs as a pre-condition for their believing.

Thamud asked Salih (as) for a sign, **“You are nothing but a human like us. So, bring a sign if you are one of the truthful.”** He said, **“This is a she-camel. She has a share of water, and you have a share of water on a specified day.”** (al-Shua’ra: 154-155) Fir’awn and his people asked Musa (as) for signs, **“Whenever**



*a scourge befell them, they said, “O Mūsā, pray for us to your Lord by the covenant He has made with you. If you remove the scourge from us, we will truly believe in you...” (al-A’raf: 134)* Thus the polytheists said as those before them did. Their hearts resembled one another in their putting conditions of signs for their belief. But when signs were sent they still refused to believe - *“They have sworn forceful oaths by Allah that if a sign comes to them, they will surely believe in it. Say, “Signs are in Allah’s power alone.” What will make you realize that even when they (the signs) come, they will not believe?” (al-An’am: 109)*

Allah, the Exalted, then ends the ayah with, “We have indeed made the signs clear for the people who have certitude”, that is, for those who seek signs for the purpose of sincerely establishing the truth, certainty and belief. For such, Allah makes the signs clear. This is a rebuttal against the polytheist Arabs of Makkah, who sought miracles from the Messenger of Allah (saw). So Allah makes clear for them that if you want signs in order to sincerely believe then We have already sent such signs and made them clear, namely, the Book of Allah which the Messenger (saw) came with, as affirmed by the next ayah.

**8.** Allah addresses His Messenger (saw) elucidating that He sent him with the Noble Qur’an, the miracle which challenged the Arabs to bring the like of it. In this is a rebuttal against their saying, “Why is it that Allah does not speak to us, nor does a sign come to us?” For had their truly wanted a sign in order to believe then here it is – this miraculous book – so reflect on its ayat. If they do this, it will become apparent to them that it is not the speech of a man, but rather the speech of Allah.

Allah then informs His Messenger (saw) that he has been sent with the Noble Qur’an as a giver of glad-tidings to the believers of the pleasure of Allah and Jannah, and as a warner

to the disbelievers of Allah’s wrath and the Fire. So whoever disbelieves after this, he will not harm Allah or His Messenger (saw) in the least, and the Messenger (saw) will not be held accountable for their disbelief, as the messenger is only tasked with passing the message and warning – “Surely, We have sent you with the truth, as a bearer of good tidings, and a warner, and you will not be asked about the people of Hell.”

“We have sent you with the truth”, that is, the Qur’an, as with His saying, *“Nay, the rejected the truth when it came to them, so they are in a confused state.” (Qaf: 5)*





**“Let neither your wealth nor your children divert you from the remembrance of Allah.” [Surah Munafiqun 63: 9]**

Today, 2015 CE, 1436 AH, the Ummah is witnessing a turning point in its history. It is on the verge of a great change, the return of the Khilafah state. Today, this Ummah is in need of Muslim sons and daughters who are ready for supreme levels of sacrifice, to earn the Victory of Allah (swt). For just as the Ummah senses her own return to Islam, so do her enemies and they are increasing the oppression of the Muslims all over the world.

Regarding the Muslims within the Western lands, the colonialists have created an atmosphere of hatred of Islam within their own society, to prevent their own people from being influenced by the Muslims living amongst them. Thus, the mosque in Scandinavia is burned down under the nose of the government, the German media spews venomous lies regarding Islam, the young Muslim children in Britain's schools are scrutinized for Islamic tendencies, the headscarf is outlawed in China and the Muslim Dawah Carrier is imprisoned in Russia.

As for the Muslims within the Muslim Lands, within which the Khilafah will arise soon inshaaAllah, the colonialists have mobilized their agents to persecute those Muslims who are actively working for Islam. In addition, the agents mobilize to spread fear amongst those who are considering to share in the great reward of the establishment of the Khilafah. At the behest of their Western masters, the rulers of Pakistan have implemented new laws to prosecute and try Muslims who call for Jihad against the American occupation of Afghanistan. Noble Dawah Carriers in Sudan are beaten and

threatened with death by the evil thugs of the regime. Bold Dawah Carriers in Bangladesh are rounded up and thrown into jails. The jails of Turkey are occupied by the pure Dawah Carriers, who are denied fair trials. The Muslims of Syria stand firm on the project of the Khilafah, despite the brutal efforts of America, Russia and agents in the Muslim lands, committing terrible crimes against them, crimes that even beasts of the jungle would shy away from.

Such worsening oppression is both a sign of impending victory and a reminder for the Muslims. It is a sign of victory, for it was seen in the era of RasulAllah (saw) that the Quraysh increased their brutality when they sensed the establishment of Islam as a state in Madinah was nearing. It is a reminder for the believers, a wake up call. For such oppression is a great test, a fierce fire which forges the steel of Emaan. Such a situation demands that each of us, whether we are in the front row of the Dawah, or in the rows behind it, strengthen ourselves in order to be honored by the Help and Victory of Allah (swt). This great demand is upon the Dawah Carrier who stands publicly in front of the people, risking arrest or abduction. It is upon those who support the Dawah in whatever capacity they can, whilst facing threats. It is upon the people of influence who raise their voice in the important circles in the country, facing the threat of being ostracized or losing status. It is upon the people of Nussrah who must practically end the Kufir rule and secure the establishment of Islam.

In whatever capacity we face the oppressor, great or little, it is the loss of our

## MusabUmair: "Let neither your wealth nor your children divert .....

wealth and the company of our loved ones that are amongst the foremost factors in weakening our resolve. Indeed the tyrants and those who assist them exploit this fear as much as they can. Thus, they threaten the Dawah Carrier regarding his means of earning. They harass his employers, urging them to fire him, or the customers in his business, compelling them to turn away from him. They threaten to confiscate his belongings. They threaten to seize him and separate him from his loved ones. They even threaten the abduction of one's children. In prison, whilst torturing, they offer to end the suffering and return the Dawah Carrier to his family and the comforts of his home, should he submit to the tyrants and renounce his firm stance. They even approach the families and ask them to appeal to the Dawah Carrier to desist.

However, this Deen has persevered and prevailed over many a tyrant since the time of RasulAllah (saw) and will always do so inshaaAllah. This Deen is a Revelation from the One (swt) who created man, as well as his desire for wealth and family. Only Allah (swt) can address these cherished matters in a way which brings energy to the tired limbs, firms up the faltering and wavering soul and obliterates fear of the oppressor.

Thus, the sincere Dawah Carrier reflects seriously upon the speech of Allah (swt) when He says, ( لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللَّهِ وَمَنْ ) " **O you who believe! Let not your wealth or your children divert you from the remembrance of Allah. And whosoever does that then they are the losers.**" [Surah Munafiqun 63:9] So, the Dawah Carrier refrains from being distracted from his Duty to Allah (swt) by his wealth and children. He is aware that those who completely consume their time in this life, its delights and luxuries, neglecting the obedience of Allah, for which they were

created, are in fact amongst the losers. The wise Dawah Carrier thus fears to lose himself and his family on the Day of Resurrection, for the sake of the short span of the life in this Dunya and its fleeting pleasures. Moreover, the Dawah Carrier's eyes fill with tears of happiness when he remembers that it is the promise of Allah (swt) that the good will be brought together with their families, not for the short span of this life, but forever in Jannah, a blessed reunion with no end. Allah (swt) said, ( جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا وَمَنْ صَلَحَ مِنْ آبَائِهِمْ ) " **Gardens of perpetual bliss: they shall enter there, as well as the righteous among their fathers, their spouses, and their offspring.**" [Surah ar-Ra`d: 23].

The Dawah Carrier's resolve is further strengthened when he is struck by the truth of the saying of Allah (swt), ( وَاعْلَمُوا أَنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَأَنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ ) " **And know that your possessions and your children are but a trial and that surely, with Allah is a mighty reward.**" [Surah Anfaal 8:28] The Dawah Carrier is mindful that Allah's granting of favors is part of the trial. The trial is so that He knows which of us will be grateful and obedient to Him, or become busy with and dedicated to them instead of Him. Indeed, how many have lost their wealth and children, whilst deep in disobedience of Allah (swt). So, why would the one who bore great losses seeking the pleasure of Allah (swt), regret and despair?

The Dawah Carrier is ever mindful that loving Allah (swt) and His Messenger (saw) is to obey them and to accept what Allah (swt) has commanded and the Messenger of Allah (saw) has brought. He is fully aware that this noble loving comes before loving children, wealth and oneself. RasulAllah (saw) said, ( وَالَّذِي نَفْسِي بِيَدِهِ لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ مِنْ »

MusabUmair: “Let neither your wealth nor your children divert .....

«نَفْسِهِ وَأَهْلِهِ وَمَالِهِ وَالنَّاسِ أَجْمَعِينَ» “By He in Whose Hand is my soul! None of you will have faith unless I become dearer to him than himself, his family, his wealth and all people.” [Bukhari]

The Dawah Carrier is wary upon reading the warning from Allah (swt) when He said يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ مِنْ أَرْوَاجِكُمْ وَأَوْلَادِكُمْ عَدُوًّا لَكُمْ فَاحْذَرُوهُمْ “Verily, among your wives and your children there are enemies for you” [Surah Taghabun 64:14] Mujahid (rh) declared that, "They might direct the man to sever his relation or disobey his Lord. The man, who loves his wives and children, might obey them in this case." Ibn Abi Hatim recorded that Ibn `Abbas (ra) said to a man who asked him about this ayah, "There were men who embraced Islam in Makkah and wanted to migrate to Allah's Messenger. However, their wives and children refused to allow them. Later when they joined Allah's Messenger, they found that those who were with him (the Companions) have gained knowledge in the religion, so they were about to punish their wives and children. Allah the Exalted sent down this Ayah, ( وَإِنْ تَعَفَّوْا وَتَصَفَّحُوا وَتَغْفِرُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ) “But if you pardon (them) and overlook, and forgive, then verily, Allah is Oft-Forgiving, Most Merciful.”

Indeed, the Dawah Carrier is deeply fearful of Allah’s Wrath should he put his worldly possessions before Islam, at a time of weakness, even if it were for a short while. Allah (swt) said, ( قُلْ إِنْ كَانَ آبَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَرْوَاجُكُمْ وَعَشِيرَتُكُمْ وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسَاكِينُ تُرَضُّونَهَا أَحَبَّ إِلَيْكُمْ مِنَ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ )

**Say: If your fathers, your sons, your brothers, your spouses, your kindred, the wealth that you have gained, the commerce in which you fear a decline, and the**

**dwellings in which you delight are dearer to you than Allah and His Messenger, and striving hard and fighting in His cause, then wait until Allah brings about His decision (torment). And Allah guides not the people who are rebellious.” [Surah At-Tawba 9:24]**

Hence, the Dawah Carrier is affirmed with conviction that the duty of our time is not to fear the oppressor, nor fear the loss that he might impose. Indeed, the duty of our time is to fear the affliction upon us, incurred for not seizing the oppressor. Allah (swt) said, ( وَاتَّقُوا ) فِتْنَةً لَا تُصِيبُ الَّذِينَ ظَلَمُوا مِنْكُمْ خَاصَّةً وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ ) “And fear the Fitnah (affliction and trial) which affects not in particular (only) those of you who do wrong, and know that Allah is severe in punishment.” This matter moves all the Muslims to play their part, small or great, including the men of Nussrah whose might and strength is enough to stop the oppressors in their tracks. Imam Ahmad recorded that Jareer (ra) said that the Messenger of Allah said, ( مَا مِنْ قَوْمٍ يُعْمَلُ فِيهِمْ بِالْمَعَاصِي هُمْ أَعَزُّ وَأَكْثَرُ مِمَّنْ يَعْمَلُونَ ثُمَّ لَمْ يُغَيَّرُوهُ إِلَّا عَمَّهُمْ اللَّهُ بِعِقَابٍ ) “There is no people among whom sins are openly committed, while they are mightier and more numerous than those who commit these sins, and they do nothing to stop them, except that Allah encompasses them all with punishment.” Thus, the march of Islam will continue and will reach its destination soon inshaaAllah, despite the oppression of the tyrants. A glorious march led by men and women who fear no loss but the loss of the pleasure of Allah (swt).

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# The Brutality of Western Civilization and the Tragedy of Those Smitten by It

فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ

Dr. Iftikhar

Recently, America's Central Intelligence Agency (CIA), officially issued extracts of the report about the CIA conduct towards prisoners in the so-called 'War on Terror'. The entire report extends to about 6000 pages, though only 400 of its pages were allowed to be published. However, these 400 pages are enough to reveal the inhumane and cruel face of the Western governments. According to the report the prisoners were deprived of sleeps for six continuous days, forced to stand. As a consequence of this psychological torture, prisoners suffered mental illness. Two prisoners had their leg bones broken. One prisoner was threatened that if he denies co-operation, his mother will be subjected to sexual harassment. This "civilized" intelligence agency also tortured people using water boarding which is one of the worst forms of torture in human history. In this technique the face and nose of a person are covered with cloth and then water is poured over him repeatedly such that he feels as if he is drowning. According to the report Khalid Sheikh Muhammad was tortured in this way 183 times.

This ruthless behavior is not new. Before this revelation pictures of the inhumane treatment of prisoners in the Abu Ghurayb Prison in Iraq were broadcast by the global media, shocking people the world over. In the past, brutal torture and murder of millions of people by Britain, France, Italy, Spain and Portugal in their respective colonies is another chapter in dark Western history. In spite of all this Pakistani rulers and a specific segment of its followers propagates the viewpoint that West is better than Muslims in matters of morals and civilization! Therefore,

we find such people in our society who sing the praises of the Western moral zenith and consider the West as their role model. To them Muslim society is illiterate, backwards, vulgar and devoid of any civilization. Whereas, the Western societies are civilized and ethical. Hence, they feel proud in parroting Western ideals. They view this imitation as progress and a sign of enlightenment.

One reason for their infatuation with the West is its material progress. Tall buildings, scientific inventions, constant flow of commodities, availability of better facilities and stable governments for people in comparison to the current standards in Muslim societies, leads them to the assumption that in terms values Western people are also better. No doubt, in terms of inventions and material progress West is far ahead then Muslim countries. Moreover, these countries are capable of taking initiatives for solving their problems, generating thinking for solving them, without support or guidance from other nations. However, these matters do not establish that the West is ahead in terms of human doctrines, values, goals and culture, or even that that what they possess surpasses Islam. Any country, that possesses an ideology is capable of generating solutions for human problems, manifests such characteristics. Previously, Soviet Russia ensured implementation of the socialist ideology, giving rise to material progress and prosperity. Further back, when the Muslims comprehensively and exclusively implemented Islam, they were the world leaders in a myriad of fields over many centuries. However, there is a difference between possessing solutions for human problems, as a result of adhering to an



ideology, and the validity of these solutions and ideology.

As for Western civilization, it is built on the basis of Capitalist ideology. However, the solutions it provides for life affairs generate further problems. This is so because its solutions come from the limited minds of men, rather than revealed by the Creator of humankind. The Western capitalist ideology is itself the root cause of ethical and cultural bankruptcy of West. Here, the supporters and promoters of Western values cite in defense, the charity, welfare work and good behavior of some Westerners and non-governmental organizations. They present the examples of the likes of Bill Gates. According to Forbes magazine Bill Gates and his wife gave \$2.65 billion in charity for prevention of diseases in 2013. According to the magazine Bill Gates and her wife have spent a large amount of \$30.2 billion on charity which is 37 % of their total wealth. Similarly the Co-Founder and CEO of Facebook Mark Zuckerberg gave \$991 million in charity in 2013. After presenting such individual examples, a question is raised that if Westerners are so materialistic and declined in terms of ethical values, then why do we find such examples? In answer, it is mandatory for us to understand that Allah (swt) has created every human being with a similar nature. Just as he has granted every human with two eyes, nose, ear and hands, he has also placed in them some instincts and needs. No human can survive without breathing air, drinking water and eating food. These are his needs. Similarly, every human possesses instincts. The survival instinct manifests in a variety of ways, such as the desire to acquire money and items of luxury, or protects oneself from physical harm. He also has spiritual instinct that drives him to seek his purpose in life, question the reason for his existence and find tranquility in prayer and worship. Every human possesses the procreation instinct. That motivates him to establish relations with other human beings, taking care of his parents, wife and children, marrying and rescuing other humans in

trouble or alleviating their suffering. All human beings possess these needs and instincts, whether he is Western or Eastern and all this drives need fulfilling. Therefore, just as he finds comfort and happiness in acquiring wealth, he can find happiness in helping the poor and saving the life of a drowning man or showing mercy towards a prisoner. So it is not surprising to find charitable individuals in any society. However, this does not establish the validity or invalidity of the ideology.

For establishing the validity or invalidity of ideology, we must turn our attention to the thoughts which a man carries about life. His thoughts shape his views towards matters. Thus, defamation of any Prophet, whether Musa (as), or Esa (as) or RasulAllah (saaw) is disgraceful and in Muslim society there is a strong rejection of such defamation. This is because the ideology of Muslims, Islam, establishes specific values about Prophets. These thoughts shape the instinctive nature of a Muslim in a specific manner. Thus, the emotions of a Muslim are in accordance with the thoughts he carries. Compare this to the Western society. Defamation of any Prophet is not an issue for Westerners because in the view of the West, freedom of expression is the right of all individuals, and they can say or draw whatever they want about any Prophet.

Therefore, a Western man also possesses the procreation instinct which encourages some Westerners to take care of other people, sacrifice for them and behave with them gracefully. However, due to the adoption of concepts arising from Capitalism, the Western man is overwhelmed with individualism, materialism, consumerism, a race for luxuries and amassing of wealth. The Capitalist ideology is a materialistic ideology which establishes that the pursuit of material pleasures as the core objective of life. It views that attaining wealth and luxuries is a fundamental source of happiness and satisfaction in life. The pioneer thinker of

Capitalism, Adam Smith, author of "The Wealth of Nations" and "The Theory of Moral Sentiments," held the view that God has created this world for humans to attain maximum happiness by acquiring material luxuries. The Capitalist view is that when each individual is left free for his material betterment, with the least possible governmental interference, the interests of society will be preserved automatically. Benefit becomes predominate in man to the point that morals are evaluated on its basis. Honesty is not a value that should be acquired unless it has a material utility. Thus, honesty is the best policy and makes good business sense as people prefer to buy from the honest. Yet honesty can be thrown out of the window if it gets in the way of profits. Or from a utility perspective, humanitarian charity is good for tax relief, but not in itself. Benefit is the evaluation for religion too and any religious law that limits the material or sensual pleasure of man, needs to be reformed, whether it is to do with usury or marriage. Hence, the parameter this ideology sets for life is benefit and loss. The focus of a man while doing an action should be the benefit this action will render to him, regardless of it being a business matter, personal relations or even moral issues. Therefore, if good morals would yield benefit at some point then morals and ethics should be adhered to. If such good morals may result in material loss, then morals need not to be cared for. For the same reason, morals and ethics always remain secondary options in Western society. As long as the capitalist ideology remains implemented in the Western society, the Western society will be unable to rid itself of the moral malaise and laxity that many of its people complain of.

The creed of capitalist ideology is secularism. It limits religion to the personal life of an individual. Confining religion to the individual has also led to the confining of the pursuit of humanitarian, ethical and moral matters to individuals. So individuals and non-governmental organizations pursue charity, whereas it is not the job of the state.

Moreover, secularism proclaims that man should develop his own system of laws, subject to his whims and desires rather than the commands and prohibitions of his Creator (swt). Secularism asserts that the human mind, rather than revealed religion, must decide the things which should be valid and legal for society and which should be illegal and invalid. So it is the human mind that concludes which things are good for society and which are bad. Therefore, in the view of Western society, human ration can decide the good moral behavior and bad morals. Moreover, there is no need of taking dictations from religion for defining good and bad principles for society.

The Western decline is most evident in their social system. Western society is awful in its treatment of the weak and sick stories bombard its people continuously. On 11<sup>th</sup> January 2015, Associated Press reported that police arrested a 25 year old man in the American state of Florida, who out of stress killed his child by throwing her off a bridge. Reuters reported on 30<sup>th</sup> December 2014 that again in Florida, police arrested a couple on murder charges who didn't feed anything to their newborn child, who died of starvation at the age of just 22 days. Reuters reported on 21<sup>st</sup> December that a woman in Australia killed her seven children and one nephew, with ages between 2 and 14 years. Associated Press reported on 5<sup>th</sup> November that the New York police has registered a case against a billionaire woman who killed her 8 years old sick child by overdosing it on medication in February 2010. Associated Press reported on 30<sup>th</sup> October 2014 that a murder case was started against a married couple in the American state of Pennsylvania because they starved their 9 year old sick child to death. The weight of this child had reduced to 17 pounds only. Police found this boy in a such a pitiful condition, that his corpse was covered in a piece of cloth inside a toilet. Reuters reported in 19<sup>th</sup> October 2014 that in New York City a 20 year old man killed his 3 year old child by choking her throat, just because

she defecated in her pants. These heartbreaking stories are only those that appeared in the news during the last four months, the actual severity is greater. This is the glimpse of the real face of Western society, where capitalism has encouraged individualism and personal happiness to such a level, that parents feel a burden in protecting and nurturing their child. They consider their own flesh and blood as an obstacle to happiness in their life. In the Muslim world, despite the huge economic problems, we find that children are cared for as a priority in life, with huge sacrifices from parents, and this is because of the Islamic values that people still adhere to.

Just as it neglects the weak, Secularism ensures that the mighty prevails. As for the ruling system and the actions of politicians, the US Congress and Senate are reservoirs of immensely rich people, similar to the situation of the Pakistani National Assembly and Senate. More than half of American representatives own more than \$1 million and 200 members of Congress are multi-millionaires. Whereas, thirteen representatives can be considered to have working class origins. The Salary of one American Congress man is \$174000. According to a report by the "Weekly Standard Magazine," 100 members of US Senate have spent \$5.25 million on personal grooming in 15 years. Whereas, during one year, their personal and official expenses were \$4,005,900. This condition is also a direct result of Capitalism. This ideology sets the objective of an individual's life as the amassing of wealth and fulfillment of personal desires. It thus provides a ruling system that allows materialistic individuals to increase their wealth many-fold. The Democracy that emanates from this ideology assures that elected representatives can change the laws in accordance with their desires, so as to fill their own pockets, as well as those of their fellows. Wherever democracy exists, the elite has manipulated laws in a way that has made them the owners of such assets which yield overwhelming wealth, such as

electricity, oil, gas and minerals, large scale construction, heavy industry and arms and munitions factories.

As for the Western honesty in trade and business, the economic crisis that started from USA and engulfed Europe also in 2008, is an example to establish that capitalist companies abuse the trust of the people, keep them in the dark and provide misinformation to seize large amounts of money from them. In 2010, Goldman Sachs accepted that the company will pay \$550 million as a fine for cheating its investors willingly. Last year, the Royal Bank of Scotland accepted to pay \$ 150 million as a fine, after it was alleged that in 2007 the company adopted unscrupulous short-cut methods for selling mortgage-backed-bonds worth \$2.2 billion. The bank has also been investigated for knowingly and willingly bankrupting flourishing businesses, so that it could buy them at cheap prices afterwards. In October 2013, the *Dawn* in conjunction with *The Guardian* reported a scandal in sales of impure meat in Europe. Every week 50 million Europeans use the processed meat which was found to be mixed with horse's meat, after DNA analysis was conducted. European companies, such as the British Sodexo, the French "À la Table de Spanghero" and the Dutch "Wiljo Import en Export BV" and "Vleesgroothandel Willy Selten BV", were mixing cow's meat with horse's meat. In an interview with an employee of one of the companies said that they also used to mix old defrosted meat during supply and sometimes this meat was so old that its color had turned green! In December 2014, the *Washington Post* published a report which explained how the American multi-national companies had shifted their legal addressees to the Cayman Islands, Luxembourg and Bermuda, where taxes are either very low or almost zero. For this, they arranged a merger with small companies and then registered their company in low tax countries. According to an estimate these companies were dodging \$100 billion in terms of taxes.

The influence of materialism that emanates from Capitalism has not only poisoned the common man, government elite and politicians, but also the religious clergy. In January 2012, the Catholic Church scandal surfaced in which the butler of Pope Benedict, Paolo Gabriele, leaked confidential documents of Vatican. Among these letters were those containing conversations between Pope Benedict and various officials of the Vatican, about internal issues including the power clashes, conspiracies, factions and monetary corruption. On the basis of this information the Italian journalist, Gianluigi Nuzzi, has written a book entitled "His Holiness: The Secret Papers of Benedict XVI" in which the corruption in the Vatican is exposed. Reuters reported that on 23rd October 2013 there was a suspension from the exercise of episcopal office of the German bishop, Monsignor Franz-Peter Tebartz-van Elst, because he spent 31 million Euros from the funds of the church, on construction of his new residence. According to an estimate the cost of the bathtub in the washroom of his residence is 15000 Euros, which is the equivalent of Rs. 1765000, whereas the conference table in his home is worth 25000 Euros (Rs. 2975000) and the built in closets were valued at \$500,000. Due to this extravagance, the German bishop became known as the "gold-plated bishop" and "the bishop of bling" in the media.

The West which accuses Muslim societies over ill treatment of women and uses this premise as a campaign for Muslims to turn away from their Deen and adopt Western standards. However, the Western values were exposed by a poll conducted by the European Union Agency of Fundamental Rights (FRA). This survey was conducted from March to September 2012 and published in March 2014, in 28 European countries, in which 42,000 women were interviewed of ages between 18 to 74 years. According to survey every woman after 15 years of age had been subjected to sexual harassment. The sanctity of one out of twenty women was violated by man and one out of five women experienced

physical torture from her domestic partner. According to the report only 14 % of women reported these harassment to police. The report highlights the brutal treatment of women in a society which claims the liberation of women.

Capitalism gives the concept that leaving the man free to pursue his desires is the guarantee of happiness and harmony. Thus, every human must have complete freedom of belief, expression of opinion, ownership and personal freedom and any restriction on these freedoms is wrong, particularly restrictions in the name of religion are signs of backwardness and narrow mindedness. However, this ideology has completely failed in providing happiness and harmony to man. This fact is also indicated by the statistics which Western health organizations provide about the usage of drugs related to depression in their society. In America the usage of drugs related to depression is second only to cardiac drugs and according to estimates, drugs related to depression will climb to the top spot by 2020.

This is the real picture of Western society which is kept hidden from Muslims. The current Democratic politicians, rulers and liberal people keep praising the West like parrots, so that we may accept the political hegemony of the West. Rather, we are asked to feel proud of the shackles of Western slavery around our necks. Today, the whole world, including the West, is in dire need of the Islamic ideology and the ruling system which emanates from it, the Khilafah. A Khilafah state which nurtured a civilization that was a shining example in the pursuit of humanitarian, spiritual, moral and ethical matters for humanity in the past, as well as astounding material progress in fields as varied as engineering and medicine. It is only the Khilafah which can replace the futile and declined civilization of West today.



# Current Western plans to prevent the return of the Khilafah Rashida

Mahmoud Salih

Since the fall of the Soviet Union in the last decade of the last century and the breakdown of the Warsaw Pact, the West, including NATO, led by America, has taken Islam as a strategic enemy. The Islamic awaking forced the West to consider Islam as the sole remaining source which threatens western civilization. This new direction crystallized in the initiation of new crusader attacks against the Islamic World, starting with an ideological assault designed to tarnish Islam, linking it with terrorism and extremism, and beautifying the ugly face of secularism, capitalism and democracy, and ending with military attacks, the like of the invasions of Iraq and Afghanistan and the current military actions in Syria which serve as a precursor to militarily challenging the Khilafah whose establishment is, by the leave of Allah.

The struggle on the international stage prior to the fall of the Soviet Union was between the Warsaw Pact, led by the Soviet Union, and NATO, led by America. It was an ideological, political and economic struggle. However, after the fall of the Soviet Union and the undisputed dominance of the Capitalist system internationally, the struggle become one between Capitalist states among each other. It became a political and economic struggle. However, all these states were agreed that Political Islam (represented in the struggle for Khilafah) is the foremost ideological enemy of western civilization. For this, the West, led by America, devised new plans, in addition to continuing many of the old ones, to fight the

idea of Khilafah and to prevent and delay its return, as mentioned by its leaders such as Bush and Obama that if the Khilafah was established than it would be late to stop it. Among these plans is:

1. Continuing to support agents of the west in the Islamic world, represented in the politicians (rulers and political parties) and intellectuals (those enamored by western civilization and who have rejected Islam or are ignorant of its civilization). This includes preserving the agent regimes in power in the Islamic world who target those working for Khilafah, surveil, arrest and kill them and restrict their activities. As for the intellectuals enamored by western civilization, despite their being exposed and defeated in front of the lofty Islamic ideas they persist in their deviance in promoting western ideas and negatively portraying the image of Islam. However, due to the presence of an intellectual awareness in the Ummah the role of these people has been restricted to circles that do not extend beyond the organisations of the regimes and its media. They have become like the one who screams out in a valley.
2. Waging a propaganda war against Islam in the West and East by what is referred to as "Islamaphobia". After realizing that its civilization is unable to confront the Islamic civilization in a civilizational struggle, the West resorted to lies and slander against Islam in order to push the people persecuted by the Capitalist system

away from Islam. Thus, they characterised Islam as backward and medieval, whilst it is the deen of mercy sent the Most Merciful by which He removed the people from the worship of other people (including the greedy Capitalists) to the the worship of the Lord of the people, through the application of the just Law of Allah. The West also blackened the idea of the Jihad, characterizing it as barbaric, whilst it is the courageous act that removes the material obstacles in the way of people such that they are able to voluntarily chose the way of life by which they will be happy and content, which is naught but Islam, as happened which countless peoples who entered Islam of their own accord in the past. Thus did the West attack other Islamic ideas, negatively characterizing the chastity of the woman in Islam and positively portraying her promiscuity in Capitalism...and so on.

3. Instructing many of the repressive regimes in the Islamic lands to claim that they are Islamic states and for some of them, such as the state of the al-Saud clan and the Persian Republic of Iran to announce that they are implementing the Shariah. Not just that, but also pushing certain Islamic movement to declare the Khilafah while having neither land nor a sky. All this in the attempt to tarnish the image of the Islamic state and Khilafah.
4. After the West's inability to control the awakening of the Islamic Ummah, of which the Arab Spring was the latest chapter, and in light of its political clients' and intellectuals' inability to suppress and mislead the Islamic peoples, the West

resorted to develop a plan to divide the Islamic countries, to draw a new map of the Muslim world, such that it becomes difficult for Muslims to unite under the Caliphate, which will be the support point able to annex the rest of the Islamic lands.

5. Use of security agencies and armies in the Muslim world as a force to strike every sincere move in the Ummah that seeks to establish the Khilafah, or any work that relates to it. One-way security and intelligence coordination between Western security services and those imposed on the Ummah has become intense, and it became clear that the armies of the Muslim world became batons in the hands of the West, beating all those who go out into the street with the slogan "The Ummah wants a the Khilafah anew".

These are the main strategies practiced by the West in the Muslim world currently to prevent the establishment of the Islamic Khilafah state on the method of prophethood, in addition to the recently adopted military, security and intelligence and technological forces, due to the weakness of its agents from the rulers imposed on the heads on this Ummah since the fall of the Ottoman Khilafah. It is worth mentioning that the adoption by the West of these brutal strategies is due to the bankruptcy of its civilization and its defeat against the Islamic civilization.

Continued on page 19.....

## Modi's Hindu India is beginning to unfold

Arij Owais

In May 2014, Narendra Modi's Hindu nationalist government of BJP secured India's biggest election victory since 1984. He is a controversial figure for Muslims as his 13 year tenure as Chief Minister of Gujarat state saw the worst communal riots in which hundreds of Muslims were killed. Modi has also been a lifelong member of the RSS.

The Rashtriya Swayamsevak Sangh (RSS), the parent outfit of male only Hindu nationalists, has long wanted India's religious minorities to call themselves Hindu. Members of the Bajrang Dal, a militant RSS affiliate, claimed this month to have "reconverted" 200 Muslims in Uttar Pradesh to Hinduism. Senior RSS ideologues hailed this "homecoming". These multiple reports of 'forcible conversions' of Christians and Muslims to Hinduism, achieved apparently through methods ranging from offers of free food and education to outright threats of violence. The RSS, whose members fill 19 positions in Modi's cabinet, is also seeking to Hindu-ize India's Christian-majority northeastern states.

A senior minister in the Modi's cabinet claimed recently that "there are two kinds of Indians: children of Lord Rama (Hindus) and bastards (Muslims and Christians)". Though she was forced to disavow her comments, Modi criticised her mostly for distracting from his focus on development. Foreign Minister Sushma Swaraj has advocated that the Bhagavad Gita, the favourite text of upper-caste Hindus, should be declared the "national scripture" of India.

Rajnath Singh, the home minister, claimed recently that Werner Heisenberg (Nobel Prize winner in Physics) had derived his uncertainty principle from the ancient Vedas. Leaders of Modi's Bharatiya Janata Party now routinely propose revisions in modern science as well as history. According to some, bodily

emanations of the holy cow from milk to urine can cure corruption as well as dysentery.

RSS as an organization believes in converting people from Hinduism to Hinduvta. It believes that Hinduism is a thought system perfect from its very origins, that all the problems of modernity and history were foreseen by Hindu sages 2,000 years ago, that all modern scientific achievement was prefigured in Hindu thought, that Indians of all faiths are "culturally Hindu", that India's four-fifths Hindu majority is under threat from minorities, and that all Hindus should fall in line with a singular interpretation of Hindu tradition controlled by a central authority. That body would be the RSS.

These views are just beginning to unfold from a very rich and corrupt ruling elite. Out of the 541 Lok Sabha winners, 442 are Crorepatis – 237 belong to BJP. Also out of these 541 winners, 186 have criminal cases and 112 have 'serious' criminal cases against them including cases related to murder, attempt to murder, disturbing communal harmony, kidnapping, and crimes against women.

The 'uninterrupted' Indian democracy has miserably failed in protecting the rights of its minorities. In the run-up to this year's elections in India, tensions escalated between Hindu and Muslim communities. This led to a 30 percent increase in incidents of communal violence as compared to 2012. The central government's Ministry of Home Affairs reported 823 incidents of communal violence in 2013, in which 133 people died and over 2,000 were injured. One of the worst such incidents involved mass violence in September 2013 in Muzaffarnagar district in Uttar Pradesh, events in which at least 60 people died. These incidents of violence against minorities are a direct outcome of the basic flaws within the Democratic system. As

## Arij Owais: Modi's Hindu India is beginning to unfold

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this system is based on the idea of attaining maximum financial benefit out of its population. The majority areas and majority population gets special attention and benefits from the ruling class, as re-election after every 4 or 5 years produces undue emphasis upon majority and neglect of the minorities. Hence rulers favor the majority province over the minority province and majority population over minorities. For it is the votes of majority that gets them re-elected, so they put out all resources for development of majority areas and for the progress of majority population.

Although this situation of injustice and oppression is not limited to minorities, rather it spreads all over the society due to the tyranny of man-made system of Capitalism and democracy. However the minorities who face the brunt of this oppressive system are specially highlighted by the western media and human rights organization, while accusing the Islamic mindset and Islam for the crimes against minorities. In this process of Islam bashing, they forget however, that the system being implemented in Pakistan is not that of Islam, but is the secular capitalist system with its values of equalities, freedoms and social justice; which have failed to protect either minorities or majority not only in Pakistan but worldwide.

The Islamic system of Khilafah is free of all these faults, as the Islamic ruling system is a unique system of unity ordained by Allah. It is not a federal, democratic, republican, monarchic or dictatorial system at all. It has no similarity to any man-made ideology. The Islamic state considers people under its authority as citizens, whether they are Muslims or non-Muslims. All have their rights guaranteed by Islam. There is no concept of 'ethnic minority' as people are not discriminated against at all for their color, race or religion. While the Khilafah has no fear of impeachment or vote of no confidence as long as he is ruling by Islam. The law making power belongs to Allah only. Khalifah or the

members of Ummah Council have no legislating powers as Allah says:

إن الحكم إلا لله

*"Verily, Ruling is only for Allah"*

(Yusuf: 40)

Since man doesn't legislate in the Islamic system, hence it is not up to the Khalifah or the majority of the representatives to abrogate or suspend the rights of citizens, no matter which political group, ethnicity, religion or gender he belongs to. Hence the rights of the non-Muslim citizens are set in stone and nobody can change them. It was for this reason that the Christian citizens of the Khilafah fought alongside Muslim armies against the Crusaders as they were happy and satisfied under Muslim just rule. Jewish communities in the Ottoman Empire held a protected status and continued to practice their own religion, as did Christians. Yitzhak Sarfati, born in Germany, became the Chief Rabbi of Edirne and wrote a letter inviting European Jews to settle in the Ottoman Empire, in which he asked: "Is it not better for you to live under Muslims than under Christians?". Sultan Beyazid issued a formal invitation to the Jews expelled from Catholic Spain and Portugal, leading to a wave of Jewish immigration. According to Michael Walzer (renowned political philosopher from Harvard):

**"The established religion of the [Ottoman] empire was Islam, but three other religious communities—Greek Orthodox, Armenian Orthodox, and Jewish were permitted to form autonomous organizations. These three were equal among themselves, without regard to their relative numerical strength. They were subject to the same restrictions vis-à-vis Muslims—with regard to dress, proselytizing, and intermarriage, for example and were allowed the same legal control over their own members."**

The Prophet Muahammad (saww) said: **"Whosoever persecuted a dhimmi (non-**



**Muslim citizen), usurped his right or took work from him beyond his capacity or took something from him with evil intentions, I shall be a complainant against him on the Day of Judgement."**

It is also reported, that Omar (ra) saw an old man begging from the people of Dhimmah so he said: "What is the matter?" The man said: "I have no money and the Jizya is taken from me". Omar (ra) replied: "We have not treated you fairly. We have eaten your shaybah (old age) and then we take Jizya from you." Umar then wrote to his governors instructing them not to take Jizya from the elderly.

Therefore, only Khilafah Rashidah can save the lives, properties and honor of religious and ethnic minorities and create harmony and unity as it did for 1300 years in the past. Bukhara was thousands of miles away from the center of Khilafah in Baghdad, but equally flourished and progressed under the glorious rule of Islam.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الَّذِينَ اتَّخَذُوا دِينَكُمْ هُزُؤًا وَلَعِبًا  
مِّنَ الَّذِينَ آوَتْهُمُ الْكُفْرَ وَالْكَفَّارَ أَوْلِيَاءَ وَاتَّقُوا اللَّهَ  
إِن كُنْتُمْ مُّؤْمِنِينَ

**“O you who believe! Take not as Awliyaa’ (protectors and helpers) those who take your religion as a mockery and fun from among those who received the Scripture (Jews and Christians) before you, and nor from among the disbelievers; and fear Allah if you indeed are true believers”. [al-Maa’idah 5:57]**

**Continued from page16.....**

It is only a matter of time until the establishment of the Islamic Khilafah state on the method of Prophethood, which will fire bullets of mercy on Western civilization, and there will not be any human ideology capable of challenging Islam. The Islamic civilization alone,

represented by the state of Islam, will dominate the world.

وَيَقُولُونَ مَتَى هُوَ قُلْ عَسَى أَنْ يَكُونَ قَرِيبًا

**“...and they say: ‘When will that be?’ Say, ‘It may well be soon.’”**



National action plan is to strengthen America's raj.....

the armed forces to engage in operations in the tribal regions, in support of the occupying forces, under the banners of "alliance" and "strategic cooperation." On 23 December 2014, the Chief of Army Staff, General Raheel Sharif met commanders of the Afghan National Army (ANA) and the International Security Assistance Force in Afghanistan (ISAF) and reaffirmed commitment to joint operations to eliminate all tribal fighters. An ISPR statement on the meeting said, "Both leaders (ANA and ISAF chiefs) assured their full support in fight against terrorism and eliminating terrorists on Afghan soil." Moreover, the American blood money, from the Coalition Support Fund, comes with a condition that the crusaders will both review the effectiveness of the operations and scrutinize the killing. Thus, the regime commits to burn our armed forces as fuel for America's collapsing crusade, even though Allah (swt), **إِنَّمَا يَنْهَاكُمْ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُوكُمْ مِنْ دِيَارِكُمْ وَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ أَنْ تَوَلَّوهُمْ وَمَنْ يَتَوَلَّهُمْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ** "Allah forbids your alliance with those who fight you because of your Deen, and drive you from your homelands, or aid others to do so: and as for those who turn to them in alliance, they are truly oppressors." [Surah al-Mumtahina 60:9].

The treachery against the Muslims' right to account the rulers includes measures to silence them under the banner of stopping the "sympathizers of terrorism." So, any Muslim who raises his voice against the American Raj, or calls the people for the implementation of Islam or praises Jihad against the kuffar enemy occupying forces is now to be persecuted harshly and prevented from access to the media. The Interior Minister, Chaudhry Nisar Ali, declared on 21 December, "Nobody can be allowed to glorify terrorists through media." Thus, in the gloom of chaos and misery, the regime seeks to stamp out those who are beacons of light and guidance for the people. This is

even though RasulAllah (saw) commanded enjoining the good and forbidding the evil as a duty, whose neglect has dire consequences. RasulAllah (saw) said, **وَالَّذِي نَفْسِي بِيَدِهِ، لَتَأْمُرَنَّ بِالْمَعْرُوفِ، وَلَتَنْهَوْنَ عَنِ الْمُنْكَرِ، وَلَتَأْخُذَنَّ عَلَىٰ يَدِ الظَّالِمِ، وَلَيَأْطُرَنَّهُ عَلَىٰ الْحَقِّ أَطْرًا، أَوْ لَيُضْرِبَنَّ اللَّهُ قُلُوبَ بَعْضِكُمْ عَلَىٰ بَعْضٍ، وَلَيَلْعَنَنَّكُمْ كَمَا لَعَنَهُمْ**. "By the One in Whose Hands my soul lies, you must enjoin the good and you must forbid the evil, and you must seize the hand of the oppressor and you must confine him to the truth, or Allah (swt) will strike your hearts one against another and curse you as he cursed them (Bani Israeel)." [Tabaraani]

### **O Muslims of Pakistan!**

The National Action Plan is a plan of inaction against your enemies. Worse, it is a plan to allow your enemies to strengthen an American Raj against you. In obedience to America, the regime seeks to suppress your desire for Islam, spread fear amongst you and halt your march towards the return of Khilafah to Pakistan. Your duty is to work for the establishment of the Khilafah, declaring clearly by your very actions that you fear none but Allah (swt). Allah (swt)said, **إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرُكُمْ مِنْ بَعْدِهِ وَعَلَىٰ اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ** "If Allah helps you, none can overcome you; and if He forsakes you, who is there after Him that can help you. So in Allah (Alone) let believers put their trust." [Surah Aali-Imran 3:160].

### **O Officers of Pakistan's Armed Force! O Sons of Khalid bin Waleed!**

Your responsibility is not that you safeguard the traitors in the military and political leadership who are collaborating with the Western colonialists to strengthen America's Raj in Pakistan.

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## The Increase in Civilian Casualties is the Direct Outcome of Occupation and Colonialism

UNAMA, the mission of United Nations (UN) for Afghanistan, has announced that in last five years the number of civilian casualties have maximized that in 2014, it increased 19% over last year. In total 17,252 killed and 29,536 wounded Afghan civilians have been recorded by the UNAMA from 2009 until now. On the other hand, this report stated that Taliban are responsible for 75% of these casualties because this extremist group has intensified their attacks on international forces and Afghan national forces alike.

While the basic factor of these casualties is the direct outcome of the American and NATO war machine in Afghanistan. Because they are continuing the war against oppressed people of Afghanistan through different forces; for instance, American and Afghan Special Forces, contract based security forces - Blackwater, Michael simple networks, local police and national uprising forces as well as bombing through war planes and drones.

Whereas in thirteen years of crusade war in Afghanistan, America and NATO have encountered a shameful military defeat. Therefore, to lead the war with a low cost after heavy losses and damages, America and NATO have decided to make the war local and between Afghans by decreasing their forces in Afghanistan. In order to continue the war they left the battlefields to Afghan forces. Additionally, as per Bilateral Security Agreement (BSA) between Kabul – Washington, American and NATO forces will have a didactic role and they will stay in their bases.

Lastly, it's necessary for the Afghan Military and politics leadership not to become the tools of occupation and colonialism for the westerners and their mercenaries, and to stop killing your own brothers. In order to secure their Islamophobic and colonialist aims they want to kill Muslims using Muslims. To radically change the situation the only way out is to establish Khilafah Rashidah upon the method of the Prophethood and unify our forces against the enemies.

**Media Office of Hizb ut Tahrir  
in Wilayah Afghanistan**

Continued From page 21.....

Know that your duty is to protect Islam and the Muslim lands and to assure that nothing but Islam is in authority. Today, there is no Khilafah in the world by which to challenge the American criminal brutality and unify the Muslims as a single powerful state. We call upon you to give Hizb-ut-Tahrir the Nussrah (material support) so we can be ruled by nothing but Islam, through the Khilafah State, which will lead you in Jihad in the path of Allah (swt) against our enemies, seeking victory or martyrdom, and this is the true success. Allah (swt) said, **إِنَّ اللَّهَ اشْتَرَى مِنَ الْمُؤْمِنِينَ أَنفُسَهُمْ وَأَمْوَالَهُمْ بِأَنَّ لَهُمُ الْجَنَّةَ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ** "Indeed, Allah has purchased from the believers their lives and their properties, for the price that theirs shall be the Paradise. They fight in the Path of Allah (wage Jihad), so they kill and are killed." [Surah At-Tawba 9:111]

**Hizb ut-Tahrir                      10 Rabi I 1436 AH**  
**Wilayah Pakistan                      1 January 2015**



## Raheel-Nawaz Regime and its Agents in Media Peddle Lies about Hizb ut-Tahrir

Hizb ut-Tahrir Wilayah Pakistan rejects all the allegations from the Raheel-Nawaz regime, as mentioned in Amir Mir's report 'Hizbul Tehrir's Daish link under the scanner' published on 16<sup>th</sup> January 2015 in The News and Jang.

Under the pretext of the 'National Action Plan' – which in reality is an American action plan being implemented for American interests in the region – the Raheel-Nawaz regime is increasing its targeting of Hizb ut-Tahrir. Like its predecessors, it responds to the exclusively intellectual and political Islamic activism of Hizb ut-Tahrir through banning, force, arrest, torture and false propaganda. Its latest series of cheap lies is but a rehash of old, long-discredited assertions such as Hizb ut-Tahrir having links to militant groups, being based in UK, receiving funding from abroad, being a security risk and the like.

We know well that our responding to these claims will have no effect on the traitors in the political and military leadership or their puppets in the media, given their intellectual and moral bankruptcy. For them, Allah suffices us. It is not for them we respond. Nor do we respond for the many in all segments of society in Pakistan who know Hizb ut-Tahrir well and thus know the falsity of these claims. Rather, we seek only to clarify matters for the sincere Muslims amongst the people, media, politicians and armed forces in whose minds there may be questions or confusion because of this propaganda. We also respond that perchance the sedated taqwa in those spreading these lies may awaken and they detest. To this end, we emphasise the following:

1) Hizb ut-Tahrir is an entirely independent party that has remained firm on the path of RasulAllah (saw) in working to implement Islam through the

establishment of the Khilafat-i-Rashidah. This path is one of exclusively intellectual and political struggle. Hizb ut-Tahrir has not swerved from this path despite operating under some of the harshest conditions under tyrannical regimes in various parts of the Muslim world. Using illegitimate violence and force to impose their way is the method of the Raheel-Nawaz regime, not Hizb ut-Tahrir.

- 2) Hizb ut-Tahrir's leadership is not based in the UK. Its leadership, under the well-known and erudite scholar Sheikh 'Ata ibn Khalil al-Rashta is based in the Muslim world. Further, its local leadership is based entirely in Pakistan including Naveed Butt, spokesman of Hizb ut-Tahrir in the wilayah of Pakistan, who has been imprisoned by government agencies since he was abducted by them on 11 May 2012. Moreover, Hizb ut-Tahrir does not receive any funding from any source, foreign or local, outside its own internal structure.
- 3) The irony is that those whose foreign agency is well-established are trying to charge others with having foreign links and doing the bidding of foreign powers. Yet people can see the reality as clear as day. They see that Hizb ut-Tahrir challenges the UK and its colonial policies, both in the UK and in Pakistan. They also see that it is the heads of the Raheel-Nawaz regime that seek help from these enemies of Islam and Muslims and receive medals and guards of honour from them.

- 4) Hizb ut-Tahrir has no links with the Daish or al-Qaeda or any other group, militant or otherwise. What makes the claim of links to Daish so ridiculous is the fact that Hizb ut-Tahrir has openly rejected the former's claim to having established an Islamic State and has been openly critical of its excesses. Further, a senior member of Hizb ut-Tahrir in Syria, Mustafah Khiyal, died due to torture in the prisons of Daish few months ago. So which links are being imagined by the Raheel-Nawaz regime?
- 5) The actual reason the Raheel-Nawaz regime targets Hizb ut-Tahrir is not because of any "security problems" but because Hizb ut-Tahrir exposes its agency and betrayal. The regime is destroying Pakistan, one military operation at a time, by using the armed forces for America's so called 'war on terror'. It is allowing the US embassy and consulates to be used as bases for the American to implement their agenda in Pakistan. It is allowing the Raymond Davis network to operate and infiltrate groups in the tribal regions and to go around planting bombs and orchestrating attacks. The result of all this is heartbreaking tragedies like the one we saw in Peshawar where our innocent children were butchered in a way that words fall to describe. It is Hizb ut-Tahrir's exposing of all this that draws the fury of the traitors in the political and military leadership.
- 6) Hizb ut-Tahrir is not hindered by the cheap tactics of the Raheel-Nawaz regime nor will it abandon its struggle for the establishment of Khilafah. Our work continues and gains momentum by the day, by the grace of Allah, whose pleasure alone we seek. The Khilafah, which will be established despite the evil intent and

scheming of the US, Europe and their agents in Pakistan, is not just the objective of Hizb ut-Tahrir; it is the desire and goal of Muslims collectively in Pakistan and around the world and an obligation from Allah (swt). It is the will of Allah and RasulAllah (saaw) has already given the Ummah the glad-tidings of its return. Wretched, indeed, are those who believe they can prevent a matter willed by Allah and prophesied by His Messenger (saw)!

وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضِعُوا فِي الْأَرْضِ  
وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ (•) وَنُفَعِّلُهُمْ فِي الْأَرْضِ  
وَنُرِي فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا مِنْهُمْ مَا كَانُوا يَحْذَرُونَ (•)

*"We intended to favor those who were held as weak in the land, and to make them leaders and make them inheritors, and give them power in the land, and to show Pharaoh, Hāmān and their armies the very thing they were fearing from them." [al-Qasas: 5-6]*

**Media Office of Hizb ut-Tahrir in the  
Wilayah of Pakistan**

## The Khilafah will End Hindu Aggression

# Pakistan's Regime Accuses India of Hostility, Yet Extends Freindship

Hizb ut-Tahrir condemns the regime of treachery in its dealing with India. The Adviser to Prime Minister Nawaz Sharif on National Security and Foreign Affairs Sartaj Aziz said on 12 January in an interview with the Dawn News program 'Faisla Awam Ka,' that India is using Afghan soil to carry out attacks on Pakistan. However, in the same interview, Sartaj Aziz called for increased normalization of ties with India.

Within the circles of the leadership, there are constant discussions about how the Indians are infiltrating the tribal areas and launching attacks on Pakistan's armed forces and civilian populations. This opinion is then used to justify the military operations in the tribal regions. However, were the regime sincere to its claim, it would end India's diplomatic presence within Pakistan, for India is a hostile state and must be treated as such. From the days of the Cold War, it is well known that throughout the world diplomatic missions are used for spying, funding and supervising hostile operations.

As if this were not treachery enough, the regime maintains loyalty to America, even though it is America that opened Afghanistan to India. With American support, India now has several consulates within Afghanistan, along the border with Pakistan, all within easy reach of the tribal regions. Yet, the Raheel-Nawaz regime continues to support the American

occupation through maintaining NATO supply lines, as well as operations against those Mujahideen whose sole target are the crusader occupying forces.

Hizb ut-Tahrir calls upon the sincere officers within Pakistan's armed forces to end the treachery of the regime. It reminds them that their duty is to grant the Nussrah to Hizb ut-Tahrir for the immediate re-establishment of the Khilafah, an Islamic State which will end any hostile presence on Muslim soil. Moreover, the Khilafah State will be the starting point for the unification of the Muslim Lands, gathering the Muslims of Pakistan, Afghanistan and Bangladesh as one effective force against the Hindu mushrikeen enemy. Allah (swt) said,

(لَتَجِدَنَّ أَشَدَّ النَّاسِ عَدَاوَةً لِلَّذِينَ آمَنُوا الْيَهُودَ وَالَّذِينَ  
أَشْرَكُوا)

**“You will surely find that of all the people, the most hostile to the believers are the Jews and the mushrikeen.”** [Surah al-Maidah 5:82]

**Media Office of Hizb ut-Tahrir  
in Wilayah Pakistan**

## Avenge RasulAllah (saw), Mobilize Armies in Jihad

### To Avenge RasulAllah (saw), Pakistan's Army Must Begin Its Response By closing French Embassy and Expelling French Ambassador

The Muslims of Pakistan are enraged as the hateful Western crusaders exploited the attack on Charlie Hebdo magazine offices to again publish cartoons ridiculing the honored RasulAllah (saw). As for the rulers, they have again neglected their duty, despite commanding a powerful and Islam loving armed forces they are busy in receiving medals and guard of honors from the hands of the same western crusaders who are openly encouraging the publishers of the caricatures declaring it as freedom of expression as the corner stone of western civilization. To pacify the emotions of the Ummah rulers are only using feeble words although it is a time for firm and decisive action. This painful situation is a reminder of the absence of the Khilafah as a shield and protector of Muslims. Even during its weakest period, before the First World War, when two major powers, France and Britain, insulted RasuAllah (saw) the Khilafah forced them to retract through threat of mobilization of the Muslims in Jihad.

#### **O Officers of Pakistan's Armed Forces!**

If you are not to move for the love of Allah (swt) and RasulAllah (saw), then for what are you to move for?!!! It is upon you, through the strength that Allah (swt) has bestowed upon you and for which you will be held account, you must move immediately to close the French Embassy and expel the French Ambassador. And your duty does not end there, rather it begins there. For only the Khilafah will scare the shayateen out of the lowly kuffar and raise the flags of La Ilaha Il' Allah Muhammad ur-RasulAllah. Thus Hizb-ut-

Tahrir demands from you the Nussrah to re-establish the Khilafah and turn back the tide in the favor of the Deen of Truth and its people.

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا  
دَعَاكُمْ لِمَا يُحْيِيكُمْ ۚ وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ  
وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ

*“O you who believe! Answer Allâh) and (His) Messenger when they call you to that which will give you life, and know that Allâh comes in between a person and his heart (i.e. He prevents an evil person to decide anything). And verily, to Him you shall (all) be gathered.”*

[Surah al-Anfal 8:24]

**Media Office of Hizb ut Tahrir  
in the Wilayah of Pakistan**



## Jordanian Regime Fully Sides with the Enemies of the Ummah and Deen

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الَّذِينَ اتَّخَذُوا دِينَكُمْ هُزُوءًا وَلَعِبًا مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ مِن قَبْلِكُمْ وَالْكَافِرَ أَوْلِيَاءَ وَاتَّقُوا اللَّهَ إِنَّ كُنْتُمْ مُّؤْمِنِينَ﴾

**“O you who believed, take not those who have taken your religion in ridicule and amusement among the ones who were given the Scripture before you nor the disbelievers as allies. And fear Allah, if you should [truly] be believers”**

Local and international media outlets reported that the head of the regime in Jordan, King Abdullah II will join the French in their demonstrations under the banner of fighting terrorism, in the wake of the attack on the *Charlie Hebdo* Newspaper.

This participation comes at a time when French newspapers reprinted the insulting cartoons of our Holy Prophet (saw), in solidarity with *Charlie Hebdo* Newspaper at the expense of Islam, its Prophet (saw) and the dignity of the Muslims...

This outrageous participation comes at a time when the French exclaimed “We are all Charlie Hebdo” in support for the newspaper’s insult for our Holy Prophet (saw), its encroachment upon him, and its insult to the great Islamic Ummah which the rulers made it a target for the most despicable and filthiest of Allah’s creation...

This participation comes at a time when the French former Prime Minister blamed the escalation of terrorism to the Western policies, while our rulers blamed Islam and its faultless laws of the Shariah! ...

This participation comes at a time when the Crusader’s coalition aircrafts, including the French aircrafts pound our people in Syria and Iraq, after our rulers have permitted for them their land and their sky...

This participation comes at a time when France continues to prevent Muslim women, at times, from wearing the Hijab, and at others from wearing the Niqab; indulging in humiliation of Muslims and assaulting their honor and their Deen...

### O Muslims

What the head of the regime in Jordan is doing, is but a new explicit declaration of his full alignment to the enemies of the Ummah and Islam. So, do not allow the regime, its

horns and its mercenaries of writers to deceive you that it is the politics and diplomacy! For it is only a cheap politics and contemptible diplomacy that it squanders through it the dignity of the Ummah and gives permission for the Kafir to continue insulting the honor of the Messenger of Allah (saw) and blasphemy against Islam and its people.

### O Muslims

How long will your dignity remain worthless by your rulers’ actions and their regimes that govern you?! How long will the protectiveness of Allah’s Deen and its provisions remain the last of what provokes your Iman and manhood, the last to stir your chivalry and the last to bring you out of your silence?!!

And know and be certain that Islam does not and will not be guarded except by its State and its men, and that your dignity and your blood will not be protected, except by the Khilafah State. Your honor will not be enshrined except by the system of Islam, which Allah has decreed for you in the Khilafah State and which the Messenger of Allah (saw) brought us the glad tiding of it will be on the method of the Prophethood. To work for it is what we are inviting you to, so respond to the Caller of Allah before His wrath prevails on us,

﴿وَاتَّقُوا فِتْنَةً لَا تُصِيبَنَّ الَّذِينَ ظَلَمُوا مِنْكُمْ خَاصَّةً وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ﴾

**“And fear the Fitnah (affliction and trial) which affects not in particular (only) those of you who oppress (but it will afflict everyone).” [Al-Anfaal: 25].**

And we say to the regime and its head, are you not ashamed of Allah and His Prophet who you claim lineage to?

Media Office of Hizb ut Tahrir wilayah jordan

**O who you have believed, Persevere and endure and remain stationed and fear Allah that you may be successful [Al-imran:200]**

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ﴾

**“O you who have believed, persevere and endure and remain stationed and fear Allah that you may be successful.”** [Al-i-Imran: 200]

Media sources loyal to the regime published minute details about the newly issued decision on the compulsion of young men to obtain approvals for travel from the “Recruitment Division”, ahead of their travel. The new resolution includes all Syrians from age 18 to age 42 years. It is incumbent upon those who wish to obtain such approval a payment of US \$300 or the equivalent of the Syrian pound. The Department of Immigration and Passport had circulated an instant telegram requesting not to grant approvals to travel for those who finished the compulsory service, unless after obtaining the approval of the recruitment division.

**O Muslims in Ash-Sham the Abode of Dar Al-Islam:** After nearly four years of the start of the blessed Ash-Sham’s revolution against Bashar, the tyrant of this era, and the steadfastness of this revolution in face of the American-led international conspiracy against it. And in spite of all the material, military and human support the criminal regime received from Russia and Iran, and despite the international community standing behind the Pharaoh of this time for fear of falling and to prevent the crowning of this revolution by the Khilafah Rashidah on the method of the Prophethood... However, this revolution has exhausted his physical, military and human resources, forcing him to demand from those who did not perform military service or finished it (aged 18 - 42 years) to report to the recruitment division; so as to prevent them

from traveling outside the country, and even arrest them in order to forcibly involving them to support him not to fall and to counter their people of Muslims at home. If anything, this proves the extent of the weakness that such a regime has reached, and signals its imminent end, Allah willing. The regime by this step unwillingly reveals the extent of its lie that it is strong enough to besiege Aleppo, for it is too weak to even protect itself.

**O Mujahideen in the blessed land of Ash-Sham:** What is being plotted in Syria Ash-Sham today will be not resolved except by consistency in front of it on the basis of Iman in Allah (swt) and glorifying His Deen. So for as long as you came out in order to remove this tyranny then stand firm on the right, do not weaken in front of the oppressive tyrants, and be as the Almighty says:

﴿الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ فَانْقَلَبُوا بِنِعْمَةِ رَبِّهِمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ مِنَ اللَّهِ وَقُضِيَ لَمْ يَمْسَسْهُمْ سُوءٌ وَاتَّبَعُوا رِضْوَانَ اللَّهِ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ﴾  
﴿وَأَخَافُونَ إِنْ كُنْتُمْ مُؤْمِنِينَ﴾

**“So they returned with favor from Allah and bounty, no harm having touched them. And they pursued the pleasure of Allah, and Allah is the possessor of great bounty.”**[Al-i-Imran: 173-175].

In which the Almighty promised them success, He (swt) says:

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ﴾

**“O you who have believed, persevere and endure and remain stationed and fear Allah that you may be successful.”**[Al-i-Imran: 200].

So stand fast and be patient and endure, and fear Allah, that you may be successful.

**Head of the Media Office of Hizb ut Tahrir  
Wilayah Syria**

# Causes For Sudden Change In Oil Prices

## Question:

Media outlets published this Wednesday, 07/01/2015, that Brent Crude Oil prices hit \$49.66 per barrel, as too did American crude oil, falling to around \$47 per barrel. Given that oil prices in 2014 reached \$115 a barrel at the beginning of summer in June 2014, then returned to gradually decrease until it reached at the beginning of winter, at the end of December 2014 \$60 a barrel, and even lower than that, when the prices of West Texas crude oil reached \$58.53, and here in the first week of January 2015, it reached to about \$50. This is more than a 50% decrease within five months! What are the causes for this sudden fall in oil prices? And what is expected for oil prices in the future?

## Answer:

The drop in oil prices encompasses different causes, most notably the economic factor isolated from political objectives...but also including the political factor that moves the economic factor towards the advantage of the political factor beneficiary.

**The economic factor** isolated from the political objectives includes: increased supply of oil, or a fall in demand; tensions, especially military escalations in oil-producing regions and their surrounding; speculation in the oil market and the exploiting of announcements of weakness of the economies influential in the export or import of oil.

**The political factor** to move the economic factor towards the interest of the state carrying out the political action: such as increasing production, or supplying large amounts from oil reserves, not for an economic need but rather to reduce the price in order to influence the policy of competing states, especially those who depend significantly on oil prices for their budgets, or to limit the production of shale oil by lowering the price of natural oil to the level lower than cost of shale oil so that its extraction becomes untenable.

We will outline these issues and then summarize the most probably causes for this notable drop in oil prices:

### **First: the purely economic factors**

#### **1. Supply and demand:**

The price of oil, like any other commodity, is determined through supply and demand. When the oil market witnesses a surplus in supply, its price falls, such as in the economic crises of importing countries which decreases demand because the ability of the country in crisis to import oil at the new high price is less. This is why the demand decreases, which leads to the drop. Similarly, when there is a high oil demand and it exceeds supply, the price rises.

#### **2. Tensions and Military Escalation:**

Another factor that affects the price of oil: expectations, that is, the oil market expectations, like the occurrence of a problem that disrupts the supply as a result of wars or tensions in the oil-producing regions. Therefore, the geopolitical tensions in the Middle East could be the cause of the rise in the oil price. Although there is no change in the amount of oil supply or demand, the oil market can push towards a rise in oil prices if there are fears of a possible supply disruption. When tensions calm, there is a reduction in the price of oil back to the previous value or the real price. For example, the war rhetoric between the Jewish State, the United States and Iran in February 2012 led to a rise in oil prices. *Forbes* Magazine reported, "With oil prices hitting multi-year highs, in great part because of geopolitical concerns, the option of a belligerent conflict with Iran has once again been put on the table." [*Attacking Iran Would Push The U.S. Back Into Recession*, *Forbes*, 24 February 2012].

#### **3. Speculation and Exploitation of Economic Data:**

The poor economic data of some countries that influence the oil, exporting or importing, such as the United States and China can lead to a fall in oil prices, regardless of the change in supply or demand for it. And in this case, the market fears a slowdown in economic output, and interpret it as an inevitable decline in oil consumption, and therefore the price will drop. Speculators prey on the market expectations to raise oil prices or reduce it to

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earn profits, and as a result, the price of oil is affected by supply and demand.

Economic data and speculation depend on a number of key players, from oil-producing countries (such as Russia, Canada, and Saudi Arabia ... and others), and oil-importing countries (such as China, Japan ... and others), and multi-national oil companies (such as Exxon Mobil, BP ... and others), and the oil cartel (such as OPEC, and oil traders known as speculators). Each group of them have the ability to influence oil prices, either through influence on the supply or demand, or by anticipating variation in oil prices through speculation. Economic Data and speculation as a result of economic crises in relevant countries strongly affect the prices.

### **Second: The political factor to trigger the economic factor for the interest of political factor beneficiary:**

#### **1. The issue of oil shale:**

America surpassed both Saudi Arabia and Russia as the largest oil exporter in the world, because of extracting oil through jackhammers underground. Bank of America stated in the summer of 2014: "The United States will remain the largest oil producer in the world this year, having surpassed Saudi Arabia and Russia in the extraction of energy from oil shale, which would revive the economy in the country. The US production of crude oil, along with the liquid, separated from the natural gas, has surpassed other countries this year, with a daily production of more than 11 million barrels in the first quarter of this year ..." "The United States is perceived as the largest oil producer after bypassed Saudi Arabia, [Bloomberg, July 4, 2014]

Oil and gas shale revolution in the United States has resulted in an increase in oil production of 5.5 million barrels per day in 2011 to what is now more than 10 million barrels per day, making it meet most of its needs, dropping its imported oil from Saudi Arabia to less than half, to about 878 thousand barrels a day after it was 1.32 million barrels per day.

But the problem with oil shale is that it has a high cost of up to \$75 a barrel while the cost of natural oil does not exceed \$7 a barrel, and

this means that the oil-producing countries of rock, headed by the United States will be harshly hit if the price of oil dropped from the cost...

#### **2. The subject of the reduction in price not for an economic need, but as part of the penalty for the competing states:**

There are two international issues of influence and interest in the world:

The subject of Iran's nuclear negotiations and the issue of the occupation of Russia to the Crimea, and these two countries depend in a large part of their budgets on oil exports, and the sudden drop in the oil price to half will undoubtedly affect their policies towards the two issues cited. The Russian budget contributes to the oil and gas, i.e. energy, within the limits 50%, but that is raised in some estimates, Russia needs oil prices at \$105 a barrel to reach parity in the economy.

Oil contributes more than that in Iran's budget ... it reaches more than 80% of the budget, which believes that the price of oil should go up more than \$130 a barrel to cover the internal projects and its assistance to its followers in the region. Therefore, the drop in the price of oil to this level strongly affects the budget.

### **Third: By reviewing of the above-mentioned reasons, it shows the following:**

#### **1. The isolated economic factor from the political objectives:**

a. Supply and demand almost have not changed in recent years and only changes slightly and does not lead to this sudden drop, even last summer, the global price of oil has remained relatively stable at around \$ 106 per barrel of WTI, for nearly four years, but a significant drop in the prices of oil cannot be explained entirely economically. Oil production has been above 80 million barrels per day over the past decade since 2004. At the end of 2013 the global oil market produced 86.6 million barrels a day, then production increased thereafter and increased demand at the end of 2013 through the third quarter of 2014, bringing the supply and demand closer together. According to the figures provided by the International Energy Agency in the third quarter of 2014, the average supply reached



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93.74 million barrels, and the average demand was 93.08 million barrels [Source: International Energy Agency site]. It is a slight increase over four years that may be affected by the gradual drop by a few dollars a barrel, but it cannot fall in five months to half unless the economic factor is not the main reason.

b. Tensions and military escalation, is not new but are almost constant over the last four years ... the crises in the region did not intensify sharply to cause a sudden drop in oil prices, escalation and tensions in the region since 2011 until now continue in a pace hardly surprising in events.

This is with the knowledge that in origin during political crises in a region and in the world there would be a rise in oil prices as what took place in several incidents since 1973. And now that the crisis in Ukraine, Syria, Iraq, and Libya, has intensified, the price per barrel is expected to increase to \$120, and even to \$150, according to some speculation. The drop in prices in this manner is unusual if the factors are purely economic because crises and wars affect the supply routes, and there will be a shortage in the supply resulting in an increase in the oil price and not a drop, therefore there are reasons other than the sole economic factor.

c. Speculation and Exploitation of economic data: since 2008 at the height of the economic crisis and things are at a standstill, they didn't deteriorate but there was some improvement. Therefore it can be said that the sole isolated economic factor is not the main reason for the drop in oil prices to this low rate, which exceeded the 50% decline than it was five months ago.

### **2. Second: the political factor to trigger the economic factor for the interest of political factor beneficiary:**

#### **a. The issue of oil shale:**

The cost of oil shale extraction is between \$70 to \$80 per barrel, and the use of advanced modern technologies in the extraction can lower this cost to reach \$50-60 a barrel, the IHS company (a research company) believes that the cost of producing an oil barrel from shale oil has fallen from \$70 a barrel to \$57 in the last year, due to the oil men learning to dig wells faster and extract more oil, ["The Senate versus shale oil," *The Economist* 6/12/2014]. Therefore,

the reduction of the oil price to about \$50 or \$40 a barrel makes oil shale extraction futile, even if it was cut to \$60-70 a barrel it would be not viable, because to be economically viable it requires an appropriate difference between the cost and the selling price.

Therefore OPEC's lack of reduction in oil production or rather the lack of reduction in the oil production of Saudi Arabia could be one of the reasons ... It is well known that America exploited oil shale production due to the increase in oil prices of natural oil to above \$100 per barrel, therefore reducing natural oil prices makes the production of oil shale futile.

The natural oil prices can withstand reduction and remain viable because the cost does not exceed \$7 per barrel while the shale oil costs up to ten times that as we mentioned earlier. Accordingly, whatever the reduction of price in the natural oil, it will remain viable, and as Saudi Oil Minister, Ali al-Nu'aيمي, said, "OPEC will not reduce its production even if the price of crude oil fell in international markets to \$20 a barrel" (Al Jazeera, 24/12/2014) and he explained that "the OPEC quota, as well as that of Saudi Arabia has not changed for several years, it is in the limit of thirty million barrels per day, of which about 6.9 million barrels is of Saudi production, while the production of other non-OPEC countries is increasing constantly."

As it is well known, the Saudi monarchy currently under King Abdullah has strong ties with the British, and therefore we can say that the interest of Saudi Arabia not to reduce production and pressurize OPEC for this is within the British policy agreed with Saudi Arabia to influence America's production of shale oil.

b. When America learned this is OPEC's direction which is influenced by- Saudi Arabia, who has the greatest share in OPEC, and especially after the Organization of Petroleum Exporting Countries (OPEC) had met at its headquarters in Vienna, on 27/11/2014, and the members of the organization did not agree to cut production to support prices. This is because Saudi Arabia has refused to reduce production, and they stated that they can live with lower prices in the short term, when America learned that, Kerry, the US Secretary of State, visited Saudi Arabia on 09/11/2014 he visited King

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Abdullah of Saudi Arabia at his summer residence in an unplanned visit. Although the media reported reasons other than oil for the visit, but the evidence indicates that the purpose of the visit was the oil prices ... After this particular visit, Saudi Arabia have begun to increase oil production by more than 100,000 barrels per day during the remainder of September and in the first week of November, Saudi Arabia has reduced the price of oil (Arab Light) by 45 cents a barrel, pushing oil prices to the rapid drop from \$80 a barrel. A senior official in the U.S. Department of State that global oil supplies were discussed during the meeting.

And when he could not persuade Saudi Arabia to reduce production, he discussed the topic from another angle; he expressed approval of the reduction because it will affect Russia which occupied the Crimea as well as it will impact Iran in terms of nuclear talks, and that he sees that these reasons will find the approval from Saudi Arabia, but he wanted the reduction in the range of (80). It seems that Saudi Arabia had agreed to it or showed approval. The British newspaper, *The Times*, on 16/10/2014 stated that "Saudi Arabia has taken a carefully calculated position to support lower oil prices around \$80 to make oil shale extraction economically non-viable, which pushes America back to import oil from Saudi Arabia and to take shale gas out of the market." This is as a result of Britain standing behind Saudi Arabia in the face of America in its support, which is working to revitalize its economy to get rid of the repercussions of the financial crisis, even at the expense of others and striking them. It is well known that the current regime of Abdullah Al-Saud is loyal to Britain.

America showed that it has satisfied Saudi Arabia, in terms of the approval of the reduction, as well as it showed Europe that its accusation of America that it is not placing pressure on Russia for the occupation of the Crimea, and its lack of pressure on Iran in the nuclear energy file, is not true and the evidence is its agreement to reduce the price of oil which impacts the budgets of the two states ... Then it also pleased some Russian opposition; in early March, the billionaire, George Soros, suggested to the US administration a means to punish Russia for the annexation of the Crimea by slashing off the oil prices ... So Kerry tried to

show his approval of the reduction but to a certain extent and then deceived Europe and the Russian opposition that he is serious in supporting Ukraine against the Russians, which is contrary to the reality.

But for the first time America finds itself unsuccessful, the wind came with what the ships detest, oil prices continued to fall to around \$60 a barrel in few months, and Saudi Arabia insisted not to cut but it increased production, all of that resulted in a backlash in the oil market as it is known that the morale factor can influence market prices.

### **Fourth: Current Expectations:**

1. It is difficult to reinstate the original prices.

2. However, the continued reduction affects both parties:

a. In Saudi Arabia, backed by Europe, particularly Britain, because this year's budget is hit by deficit of 145 billion Saudi riyals out of 860 billion riyals, reserved for the expenses i.e. a deficit of about \$ 40 billion, due to the drop in the oil price. And this affects its interior projects, more importantly, what occurs to Britain's exports to Saudi Arabia, and in particular the arms due to Saudi Arabia's budget deficit, which hit ... Where Britain's exports to Saudi Arabia amounted in 2012 to 7.5 billion sterling pounds in addition to the investments of the British companies that amount to 200 companies with investments of about \$11.5 billion sterling pounds per year, all of which will be affected by Saudi Arabia's lower financial ability due to low oil prices, and particularly that the Saudi government's budget receives 89% of its revenue from oil exports. Therefore the continuation in the reduction will affect it in this regard.

b. On the other hand, the continued reduction affects America's production of oil shale, because it is due to rising prices of oil in recent years it decided to invest billions of dollars in oil shale extraction in America, and it seemed so profitable, so it added over 4 million barrels of oil per day since 2008 and this is a proportion is effective in world oil production.

Although the drop in the price of oil stimulates the economy in America, but the loss of its oil shale trade is much higher, and it is not

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easy for it to let Europe, Saudi Arabia, and OPEC destroy its investments.

3. Accordingly either America work on modern technology methods to reduce the cost of shale oil production so that it becomes viable with the current low oil prices, and this is not easy, especially if the price of oil continues to drop, and it seems that this drop has not yet stopped. On 7/1/2015 it was published that it dropped below \$50 a barrel ... and either America heads directly to Saudi Arabia and creates some crisis to Saudi Arabia and make its budget deficit grows and force it to reduce production and thus increase the price of oil ... and either to alleviate its crisis with Britain in Yemen and Libya in return for Britain putting pressure on Saudi Arabia to reduce production followed by OPEC reducing its production pushing the oil price to rise ... Since these three need scheming but plotting... Hence, the low oil price crisis will remain the place of conflict, its drop or rise will be according to the result of the power struggle or according to compromising transactions, the capitalist way...

**Fifth:** the international politics is turbulent and is stumbling, as soon as a

Crisis ends another one starts, all of this is due to the corruption of the capitalist system that is dominating the world, which carries within it the international crisis, and then leaves people in particular suffering in miserable existence, and the international system in general ... All this corruption and corrupting, misery, and suffering will continue as long as the capitalist system is in control, these crisis will not end only through a divine system that Allah (swt) has obliged on His slaves, it is the guided Khilafah system that carries justice and reassurance for all.

عَسَىٰ أَنْ يَكُونَ قَرِيبًا

**“When is that?” Say, “Perhaps it will be soon” [Al-Isra: 51]**

16 Rabi' I 1436 AH

7/1/2015 CE

## Hizb ut-Tahrir / Wilayah Pakistan Demonstrates across the Country against John Kerry Visit

### Visit of John Kerry is to strengthen National Action Plan (US Raj)

Hizb ut-Tahrir in the Wilayah of Pakistan held demonstrations across Pakistan against the visit of US Sectary of State, John Kerry. Participants held placards declaring “John Kerry’s Visit: Strengthening the American Raj” and “End the American Raj, Establish Khilafah”

Protesters maintained that John Kerry’s visit of Pakistan and Strategic Dialogue will strengthen the American Raj in Pakistan. America is the enemy of Pakistan and only traitors can have friendship with an enemy. In order to establish that America is the enemy of Pakistan, it is quite enough to know that Pakistan always incurs losses politically, economically and militarily as soon American political, economical and military presence increases in Pakistan. According to economic survey of Pakistan, in the last thirteen years Pakistan’s economy suffered a loss of almost 100 billion dollars after joining its war in this region, on top of the loss of thousands of lives.

Protestors maintained that the claim of traitors in the political and military leadership that Pakistan can’t survive without political and economic assistance of America is totally false and baseless. Rather, it is American aid which does not allow Pakistan to stand on its own feet

and if the ruling and economic system of Islam, which is Khilafah, is implemented in Pakistan then there will be no need for foreign assistance.

Protestors demanded from the sincere officers of the armed forces that they must eradicate the American presence from Pakistan in accordance with the commands of Allah (swt), close its embassy and consulates, expel US diplomats and intelligence personal and quash C.I.A. and Blackwater operatives. They also demanded that they must extend support to Hizb ut-Tahrir to establish Khilafah to achieve these objectives. Then Khilafah will cut the head of US snake and cleanse Pakistan from American filth.

#### Media Office of Hizb ut-Tahrir in Wilayah Pakistan



Protest in Lahore





Protest in Karachi



Protest in Islamabad



Protest in Peshawar

# IMPORTANT NOTICE

For The Urdu-Speaking  
Muslim World

Hizb ut-Tahrir's Central Media Office  
has an Urdu-text based website.

The Urdu website is an essential media source  
for hundreds of millions in this Ummah of  
Muhammad SAW,  
who use Urdu in their daily lives.

[www.hizb-ut-tahrir.info/info/urdu.php](http://www.hizb-ut-tahrir.info/info/urdu.php)

## Contents include

Press releases and leaflets issued by the various  
Wilayat of Hizb ut-Tahrir, from Indonesia to Morocco  
Multimedia coverage about the vigorous struggle of  
Hizb ut-Tahrir  
for the return of the Khilafah to the Muslim World